Tłumaczenie: Ewa Pisula

Ośrodek Kultury Leśnej w Gołuchowie

63-322 Gołuchów, ul. Działyńskich 2

Tel./fax (62) 76 15 045, e-mail: okl@okl.lasy.gov.pl

.................................................

(place for the stamp)

**The VI International Forest and Hunting Culture Festival**

**Gołuchów 2019**

**“THE APPLICATION CARD”**

Note: the separate application card is filled in by band and separate one is filled in by single performer. Please use capital letters to fill in this form.

**I. The application of taking part in** (make the cross in the correct gap)

**A. The VI Gołuchów Hunting Signal Contest**

single category (25.05.2019) class D C B A

band category (25.05.2019) class D C B A G

**B. The VI Gołuchów Hunting Music Contest**

The band category (25.05.2019) class MB MEs MD MSH

The titles of 3 music compositions: 1)……………………………………, 2).....................................................

3) ......................................................................................................... (please include bound music scores, 3 copies)

**II. The single performer data**: (data will be used to fill in the diploma)

Name and surname of performer:…………………………………………………………………………………………..

The flexion form of the name and surname (diploma for)…………………………………………………………………

The member of the Polish Hunting Association The member of the Hunting Signal Club of the Polish Hunting Association The employee of the State Forests Student of the forestry school Student of the other school Senior (older than 50 years) The date of birth of single performers D class who are not older than 12 years old and people who are older than 50 years old…….... .…………………………..

**III. Data of the band** (data will be used to fill in the diploma)

The full name of the band (150 symbols) ......................................................................................................................

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The name of the band, it will be written in the diploma (70 symbols) ............................................................

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The short name of the band (20 symbols)...................................................................................................................

.................................................................................................................................................................................

Name and surname of the band leader ........ ............................................................................................................

The number of band members (altogether)…, including those members of the band who don’t perform in single category.

**IV. The data of the performer.**

The representation: (association, forestry management, school) .....................................................................

The address of the performer: (postal code, town, street, the number of house and the number of flat): ..................................................................................................................................................................

Voivodship …………………….district……………………………………………….

The hunting area……………………………………

Telephone number…………………………………….Fax……………………………. e-mail………………

I declare that I am not a professional musician

............................................................. ....................……………………………

(*the town and date*) (*the signature of the single performer or the leader of the band*)

“The application card” need to be sent to organizers address until **22nd May 2019**.

## Ośrodek Kultury Leśnej w Gołuchowie, 63-322 Gołuchów, ul. Działyńskich 2, Tel./fax (62) 76 15 045,

## e-mail:okl@okl.lasy.gov.pl

**V. The members of the band**

The list of the band members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No** | **Name and surname** | **The date of birth** | **The type of the hunting horn** | **The member of the Polish Hunting Association** | **The member of the Hunting Signal Club of the Polish Hunting Association** |  |
| 1 | The leader of the band |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
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| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |

………………………

(*the signature of the band leader*)